

**NORTH LINCOLNSHIRE COUNCIL**

**LICENSING (ACTIVITIES)  
SUB-COMMITTEE**

**30 July 2021**

**Chairman:** To Be Appointed

**Venue:** Conference Room  
Room F01e  
Church Square House,  
30-40 High Street,  
Scunthorpe

**Time:** 10.00 am

**E-Mail Address:**  
matthew.nundy@northlincs.gov.uk

**AGENDA**

1. Appointment of Chairman.
2. Declarations of disclosable pecuniary interests, personal or personal and prejudicial interests, and significant contact with applicants, objectors or third parties (lobbying), if any.
3. Licensing Act 2003 - Application to Grant a Premises Licence - Drinks Boutique, 117 Buckingham Avenue, Scunthorpe
  - (a) Information to accompany notice of hearing (Pages 1 - 4)
  - (b) Counter Notice (Pages 5 - 6)
  - (c) Licensing (Activities) Sub-Committee Procedure (Pages 7 - 8)
  - (d) Committee Report (Pages 9 - 14)
  - (e) Appendix A - Summary of the Application (Pages 15 - 18)
  - (f) Appendix B - Application for the grant of a premises licence (Pages 19 - 42)
  - (g) Appendix C - Humberside Police representation (Pages 43 - 46)
  - (h) Appendix D - Trading Standards representation (Pages 47 - 48)
  - (i) Appendix E - Interested Party representation (Pages 49 - 50)
  - (j) Appendix F - Interested Party representation (Pages 51 - 52)
  - (k) Appendix G - Interested Party representation (Pages 53 - 54)
  - (l) Appendix H - Interested Party representation (Pages 55 - 58)

(m) Appendix I - Location Map (Pages 59 - 60)

4. Any other items which the chairman decides are urgent by reason of special circumstances which must be specified.

NOTES: Enclosed in these papers are –

(a) Information to accompany the notice of hearings, including the procedure to be followed at meetings.

(b) A counter-notice to be completed and returned to the aforementioned email address or postal address above, by Thursday 22 July 2021.

(c) All appropriate and available documentation required at the time of notice.